

2022 RECREATIONAL TRAILS PROGRAM

APPLICATION SUMMARY

Project Sponsor Information

Project Sponsor: CITY OF HEAVENER

Federal ID#: 73-6005249

Primary Contact: SAMANTHA EUBANKS

Contact Title: DEPUTY CITY CLERK

Mailing Address: 103 EAST AVE B

City/Zip: HEAVENER

County: LEFLORE

Phone: 918-653-2217

Email: heavenerap@gmail.com

Additional Contact Info/Instructions: _____

OK Congressional District: 2

OK Legislative District: 3

Project/Site Information

Project Title: FARRELL COOPER PARK TRAILS

Motorized _____ Non-motorized X

Trail Use

4 Wheel Drive Pedestrian/Hiking

ATV Bicycle/Roller Blade/Skateboard

Motorcycle Equestrian

Mountain Bike Other _____

Project Location: FARRELL COOPER PARK

304 NORVELL RD, HEAVENER OK 74937

First or second application submission for
this project? 1st X 2nd _____

Brief description of proposed project (include trail length, width, surfacing materials):

2 CONCRETE TRAILS: 1ST WILL BE 8FT WIDE AND 1,775 L.F. LONG CIRCLING AROUND THE ENTIRE PARK. 2ND WILL BE 5 FT WIDE AND 1,630 L.F. LONG WINDING THROUGHOUT

THE PARK, BATHROOM REPAIRS, ADDITIONAL BATHROOM, OBSERVATION DECK AT POND, MULCH FOR PLAY AREA, SIGNAGE, LIGHTING, BENCHES, AND RESURFACE PARKING AREAS.

Project Cost must match Cost Estimate

RTP Federal Funds Requested: \$ 300,000.00

Sponsor Match: \$ 121,682.00

Total Estimated Project Cost: \$ 421,682.00

Does the sponsor currently have the 20% match readily available? Yes No

Certification

I hereby certify that the information contained in this application and all supporting documents are, to the best of my knowledge, both true and accurate. The submission of this application has been duly authorized by the governing body of the applicant (project sponsor), and the applicant/project sponsor will comply with the attached assurances if assistance is awarded.

Cody Smith

Print Name of Authorized Representative



Signature of Authorized Representative

City Manager

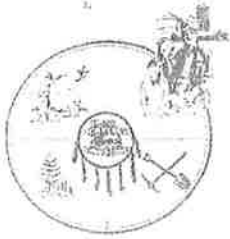
Title of Authorized Representative

February 16, 2022

Date

(Signature must be Mayor or City Manager or other such person with governing authority)

SECTION I. PROJECT NARRATIVE



City of Heavener/Heavener Utilities Authority

103 East Avenue B

Heavener, Oklahoma 74937

918-653-2217

Fax 918-653-7224

PUBLIC HEARING NOTICE

The City of Heavener is considering applying for a targeted grant through the Oklahoma Tourism and Recreation Department for the purpose of walking trails. If granted, we would construct a walking trail at Farrell-Cooper Park (skate/splash park). We will have a public hearing on Thursday, January 20, 2022, at 6:00 pm in the meeting room at City Hall at 103 East Avenue B in Heavener, OK for the purpose of public input.

*Published in the Heavener ledger on 1-13-2022.

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PROOF OF PUBLICATION
THE HEAVENER LEDGER

State of Oklahoma, County of LeFlore, SS.

Affidavit of Publication

Craig Hall, of lawful age, being duly sworn and authorized, says that he is publisher of *THE HEAVENER LEDGER*, a weekly newspaper printed in the City of Heavener, LeFlore County, Oklahoma, having a paid general subscription circulation in said County, with entrance into the United States mails as second class mail matter in LeFlore County, and published and printed in said County where delivered to the United States mail, that said newspaper has been continuously and uninterruptedly published in said county during a period of one hundred four (104) consecutive weeks immediately prior to the first publication of the attached notice, advertisement or publication; and that said newspaper comes within the requirements of Chapter 4 of Title 25, Oklahoma Statutes 1951, as amended, and compiles with all other requirements of laws of Oklahoma with reference to legal publications.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

1st Insertion	<u>January 13</u>	. 20	<u>27</u>
2nd Insertion	_____	. 20	___
3rd Insertion	_____	. 20	___
4th Insertion	_____	. 20	___
5th Insertion	_____	. 20	___

Craig Hall
Publisher

Subscribed and sworn to before me this 13 day
of January, 20 22.
Karen Toney
Notary Public

KAREN TONEY
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES NOV. 07, 2024
(SEAL) COMMISSION # 16010608
My commission expires 11-7-2024
Publication Fee \$ 1245

PUBLIC HEARING NOTICE
The City of Heavener is considering applying for a targeted grant through the Oklahoma Tourism and Recreation Department for the purpose of walking trails. If granted, we would construct a walking trail at Farrell-Cooper Park (skate/splash park). We will have a public hearing on Thursday, January 20, 2022, at 6:00 pm in the meeting room at City Hall at 103 East Avenue B in Heavener, OK for the purpose of public input.
Published in the Heavener Ledger on 1-13-2022. LPXLP

SECTION I. Project Narrative

A. PROJECT SCOPE

1. Describe the purpose of the project.

Farrell Cooper Park was built in 1999 and since has become a staple to the community and communities surrounding. Our goal is to continue to provide all individuals a park to enjoy, regardless of age or physical limitations. The City of Heavener is a Certified Healthy Oklahoma community, which encourages healthy lifestyles. Adding trails would encourage people to stay active, which in return, would contribute to mental and physical wellness. A walking trail was put in when the park was originally built, however since it was an asphalt trail it has deteriorated over time. We would love to offer our citizens an upgraded concrete multi-purpose trail that would loop around the park, with other walking paths throughout, providing easy travel from one park attraction to the other. It will also include 5 exercise areas located periodically along the trail. This will give trail users the option to work out while also enjoying the nature of our beautiful park.

2. Describe in detail the physical characteristics of the project.

a) Location

The trail will be located at 304 Norvell Rd at the south end of town.

b-d) Length, Width, & Base/surface Materials

All trails will be concrete. We chose concrete because it is more durable and easier to maintain. Asphalt has been proven to not last as long and allows weeds and roots to cause damage easily. The multi-purpose trail will be 8 feet wide, 1,775 linear feet long, and circling around the whole park. It will be ideal for not only pedestrian travel, but for bikes, skateboards, and rollerblading. The walking trails will also be 5 feet wide, 1,630 linear feet long, and will wind throughout the park. This will provide easy travel and access to all park features.

e) Existing and proposed features at trailhead/along the trail.

Our park currently has a splash pad, playground, pavilion, bathroom, basketball courts, skate park, and pond. This grant would give us the ability to provide other great additions to the trail. For example, we currently have a portable toilet for park visitors to use because our bathrooms are not functioning. Receiving this grant would mean we could renovate our current bathroom and add another handicap accessible bathroom. We also plan to add an observation deck at the pond (which will also be handicap accessible), resurface parking areas, surface materials to the playgrounds, lighting, benches, and signs.

B. PROJECT JUSTIFICATION

1. Describe the degree to which the project provides for the greatest number of compatible trail uses and/or innovative trail corridor sharing based on modes of travel.

We will offer two types of trails. The 8ft. wide trail that will circle around the park will be for pedestrian and bicycle travel. The 5ft. wide trails going throughout the park will be for pedestrian travel.

2. Describe how the project improves trail opportunities for citizens with disabilities, the economically disadvantaged, and/or senior citizens.

This project will be beneficial to all who come. The City of Heavener is proud to offer our citizens with a place to connect with others and enjoy themselves free of charge. We own one of three splash pads in Leflore County, but ours is the only one that is free. We take pride in knowing anyone, no matter the economical disadvantages, can participate in the fun. Not everyone can afford a gym membership so providing these trails will give low-income people the chance to stay physically healthy. The trails will be great for any age because it will be an easy terrain to walk. There will also be benches along the way just in case someone needs a break or just wants to sit and take in the scenery.

3. Describe the degree to which the project ties into other trails; natural, cultural, scenic, historic, or recreation areas; streams, lakes, pond; schools, neighborhoods, or other communities.

The south end of the trail runs alongside the pond and will have a trail leading up to the handicap accessible observation deck where people can go fishing and sightseeing. The walking trails throughout the park will connect to other areas like the basketball courts, skate park, and playground. Blues Ball Park (ball fields) is located next to Farrell Cooper Park, so installing these trails would encourage those who have children practicing at the ball fields, to utilize that time to get active themselves. There are also many schools, community clubs, and outside visitors that love coming to our park because of what we already offer. Being able to offer trails, working bathrooms, and an observation deck would interest new participants to take part in our park as well.

4. Describe the degree to which the project will create opportunities for new partnerships between trail users, private interests, and public agencies.

b) Describe any cooperative efforts.

There are several examples but just a few would be: First, our VFW hosts a fishing derby every year which always brings a crowd. We keep our pond stocked so this is a place where people love to come and fish. The city encourages people to take advantage of the fishing not just for the annual derby but anytime. The trails would play a huge roll in safety and travel to this pond. Second, the park is a popular place to have birthday parties especially during the summer because they know they can use the splash pad and park facilities at no charge. Our pavilion is open to the public for anyone to use. Third, we have several schools that bring their students to our park on field trips. To be specific, Heavener, Hodgen, and Kiamichi Pre K are 3 schools that host events several times a year. We are happy to provide these services for our citizens and others and would love to better our park by adding trails for them to enjoy also.

c) Describe and document any agreements (i.e. lease) between the Sponsor's property and property owned by another jurisdiction.

There will not be any land owned by another jurisdiction used for this project.

d) Show the percentage of the Sponsor's matching funds that will come from the private sector, non-profit, or an individual as land donation and/or cash donation.

This project will be fully funded by the City of Heavener. There will not be donations used to match the funds.

5. Describe how the project is supported by local or regional plans and has positive public community support and involvement. Provide documentation to support your answers (relevant sections of plans, public meeting roster, meeting minutes, citizen surveys, etc.).

Over the years citizens have made many suggestions for this park. Those request's include walking trails, functional bathrooms, benches, and picnic tables close to the playground and if we are granted the requested funds, we will be able to give our citizens a park with trails to be proud of.

a) Does the project include documented citizen or community organization input in the planning process? Yes.

b) Is the project an identified priority in a local/regional trail or outdoor recreation plan? Yes

c) Does the project show community support? Yes.

6. Describe the degree to which the project will provide educational and/or interpretational benefits of natural resources, cultural resources, and/or trail safety and etiquette.

Schools use our park for field trips often, whether it be for fun or educational purposes. The trails would allow students and teachers to safely walk through and around the park. Thanks to where it is located and the nature of the park, it is used for outdoor learning that deals with science, biology, animal watching, and more.

a) Does the project contain environmental or cultural qualities that will be enhanced or protected, or solve a site problem?

Some site problems that would be resolved by getting this grant would be the reconstruction of the existed asphalt trail, which is currently in need of repairs. Another would be having working bathrooms so we could do away the portable toilet station. Also, the parking areas as they are now, need resurfacing so we would be able to offer safe and proper parking for our park users.

b) Does the project include proper trailhead signs, educational signs and/or interpretive displays?

We will be sure to put trail users' safety first and with that means proper signage. We will have a trailhead sign stating park name, and recognizing the Recreational Trails Program, along with, our city being a Certified Healthy Oklahoma Community. We will also have pedestrian crossing signs, and trail length signs. Due to our community having a large Hispanic population, will we also have Spanish interpretive signs. If we find additional needs for different signs, then we will be sure place those as well.

c) Is safety and trail etiquette information included in the project?

Safety and etiquette play a huge role in our project. Our city engineers along with City Manager took the time to create the safest plan and use for the trails. With the proper signage, recommended trail sizes for multiple uses, lighting, and other safety protocols, we will create a reliable environment for our park users.

d) When completed, will the trail facility be used as an outdoor education facility by a school or community education program? If so, describe.

When this project is complete, people are welcome to use it whether it be for education, fun, or fitness. However, Heavener School, as well as other surrounding schools, bring their students to the park for nature education several times a year.

- 7. Describe the degree of commitment to continue operation and maintenance of the project after the project is complete. A written commitment from the land manager, maintenance plan, budget, and any private resources should be included.**

The city has a designated park director whose priority is the park and trails upkeep. The city funds the park and will supply everything the park director will need to keep our park and trails looking great. If any issues arise, he will notify the city manager and they will work together to resolve the problem and fulfill all needs of the park/trails.

- 8. Describe the degree to which the project will improve the geographic distribution of recreational trail facilities in the State of Oklahoma and/or the availability of recreational trail facilities in a particular region and/or provide for or improve a particular trail use, which has demonstrated a demand.**

a) Is this the first recreational trail facility in the project's service area (region or community that the project will serve)? No

b) Is this a new type of recreational trail facility in the project's service area? Yes

c) Has the project applicant demonstrated a need for this type of trail facility in the project's service area?

There is only one other trail in Heavener which is located at the Runestone Park. Although it is a beautiful trail, it is not easy for people of all ages or disabilities, nor does it provide the luxury to ride bikes, skate, or anything with wheels. The proposed trail at Farrell Cooper Park would be the perfect addition to our city and just what the park users have requested. The City's desire is for the park to meet the needs of all individuals, regardless of age or physical limitations.

- 9. Provide documentation and describe how trail users, volunteers, and/or the community support your project. Provide letters of support.**

I have attached a few letters of support along with a survey that we sent out on our Facebook page. We also held a town hall meeting on January 20th to hear people's thoughts on the matter. We have had many citizens and/or park users requesting upgrades to our park, and we know this grant will allow us to do just that.

10. Describe the type of project. (Restoration; upgrade and//or relocation of existing trail facility; Development of trail-side facilities; New construction; or Land acquisition).

a) Will the project restore or upgrade existing trails damaged by usage (includes erosion control and mitigation projects)?

You can see in the pictures the deterioration of the current asphalt walking trail. There are places where it is non-existent. The trail around the park will be replaced and upgraded to a bigger concrete trail. Concrete will last longer and is more durable than asphalt is.

b) Does the project include development of trail-side and trailhead facilities (benches, lights, signs, parking, etc.)?

The parking lot resurfacing, a second bathroom, lighting, observation deck, additional benches and signs will all be new assets to the park.

c) Does the project include new trail construction?

The new trail construction will be the 5 feet wide walking trail that will wind through the park, providing safe and easy travel to each park site.

d) Will the project include land acquisition?

The land being used for the project is owned by the City of Heavener, so no land acquisition is needed.

11. Have you applied for funds through this program before? If so, did you receive funds?

Heavener was fortunate enough to receive funds a couple times in the past. 1995-1999 park construction was done which included the ball fields, walking/jogging trail, the picnic area, and play area. All were completed as of 1999. Then we received funds in 2013-2015 for our skate park, which has also been completed as of 2015.

02/11/2022

To Whom It May Concern,

I am writing this letter in support of a grant for the City of Heavener Park. I have been associated with the city park for many years and I have firsthand witnessed hundreds of people using the park and splash pad for birthday parties and family events each year. This is a place for people to use that doesn't cost money since many people are facing financial hardships in our community. Through the years our city park has detreated such as our walking track which isn't safe to use and our restrooms which are not functioning. I feel this grant would mean so much to our community and everyone could benefit from the much-needed improvements. I hope you will carefully consider our town for the park grant.

Thank You,

Timothy Davis



Heavener Public Schools

Ed Wilson, Superintendent
P.O. Box 698, Heavener, Oklahoma 74937
Telephone: 918-653-7223 Fax 918-653-7843
EMail: ewilson@heavenerschools.org
Home Page: <http://www.heavenerschools.org>

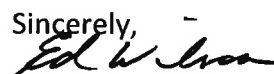
February 16, 2022

To whom it may concern,

It is with great pleasure to write this letter of support and recommendation on behalf of the City of Heavener for their application for the Heavener City Park improvements application.

The grant funds will serve as an improvement project for the Heavener City Park. These improvements will consist of a newly constructed handicapped accessible walking trail, new handicapped accessible restroom facilities, and a newly proposed added floating observation deck, to be located in a selected location within the beautiful Heavener city lake. This Park's significance and community usage is of immense value and importance to our community. These improvements will allow tomorrow's generation to continue to use a rural community city park. All requested grant funds will be utilized to upgrade the park for community use, this usage will include our local school district, as well. The updated park will allow Heavener Public Schools to enhance student participation in outdoor activities along with nature education. The estimated outreach and participation of over 300 students in various grade levels within the district of Heavener Public schools is expected to grow and foster a love for outdoor activities, and nature awareness. The future upgrades will also add to our community value with increased tourism to the rural City of Heavener located in Leflore County in rural eastern Oklahoma.

As a community partner, Heavener Public Schools fully supports the funding of the application for the Heavener City Park improvement grant, in efforts in enhancing the improvements to one of our community's many gems. Thank you for your time and consideration in regards to this funding of the project. If you have further questions, please feel free to reach out to me at the Glenn Scott educational building at 918-653-7223.

Sincerely,


Ed Wilson, Superintendent of Heavener Public Schools.

Hodgen Public School

P.O. Box 69 * Hwy 59 South
Hodgen, OK 74939
Phone: (918) 653-4476
Fax: (918) 653-2525

Dennis Shoup, Superintendent

Courtney Altstatt, Principal

February 16, 2022

To Whom It May Concern:

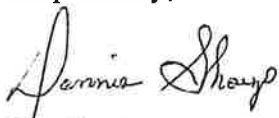
Hodgen Public School would like to formally show support for the Farrell-Cooper Park walking trail / park upgrade grant opportunity. The school utilizes the park for classroom events and outdoor learning opportunities. The additional of a walking trail, new bathroom facilities, and an observation dock would generate even more opportunities for our students to utilize and enjoy the park.

In our present state of social distancing and disease awareness, the school is striving to provide outside open-air activities and events. We appreciate the facilities found currently at the park, but would agree that the addition of a walking trail and upgraded bathrooms would greatly enhance the experience for our students.

A safe walking trail would be an asset that our community would benefit from and utilize. Currently, there are few safe areas for regular exercise found in our community. A walking trail would benefit groups of all ages, by providing a safe environment for a healthy activity. The fact that the walking trail would be handicap accessible reinforces the parks desire to meet the needs of all individuals, regardless of age and physical limitations.

Hodgen Public School strongly supports the park in the pursuit of this grant and would benefit from the proposed upgrades.

Respectfully,



Dennis Shoup
Superintendent
Hodgen Public School

Results Breakdown - Part 2 / 6

	Sort	Show Count
YES		65%
NO		35%

[Back](#)

[Next](#)

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Do you support the City of Heavener in pursuing a grant for a walking trail at Farrell-Cooper Park (splash pad/skatepark)?

YES

NO

Vote



City of Heavener
103 E. Ave B
Heavener, Oklahoma 74937
Phone 918-653-2217
Fax 918-653-7224

EMPLOYMENT COMMITMENT LETTER

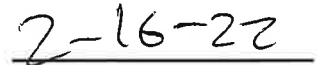
February 16, 2022

**City of Heavener
103 East Ave B
Heavener, OK 74937**

This letter is my commitment to the City of Heavener, that should your city be successful in obtaining a grant from the Recreational Trail Program, I will be responsible for maintaining Farrell Cooper Park & Trails.

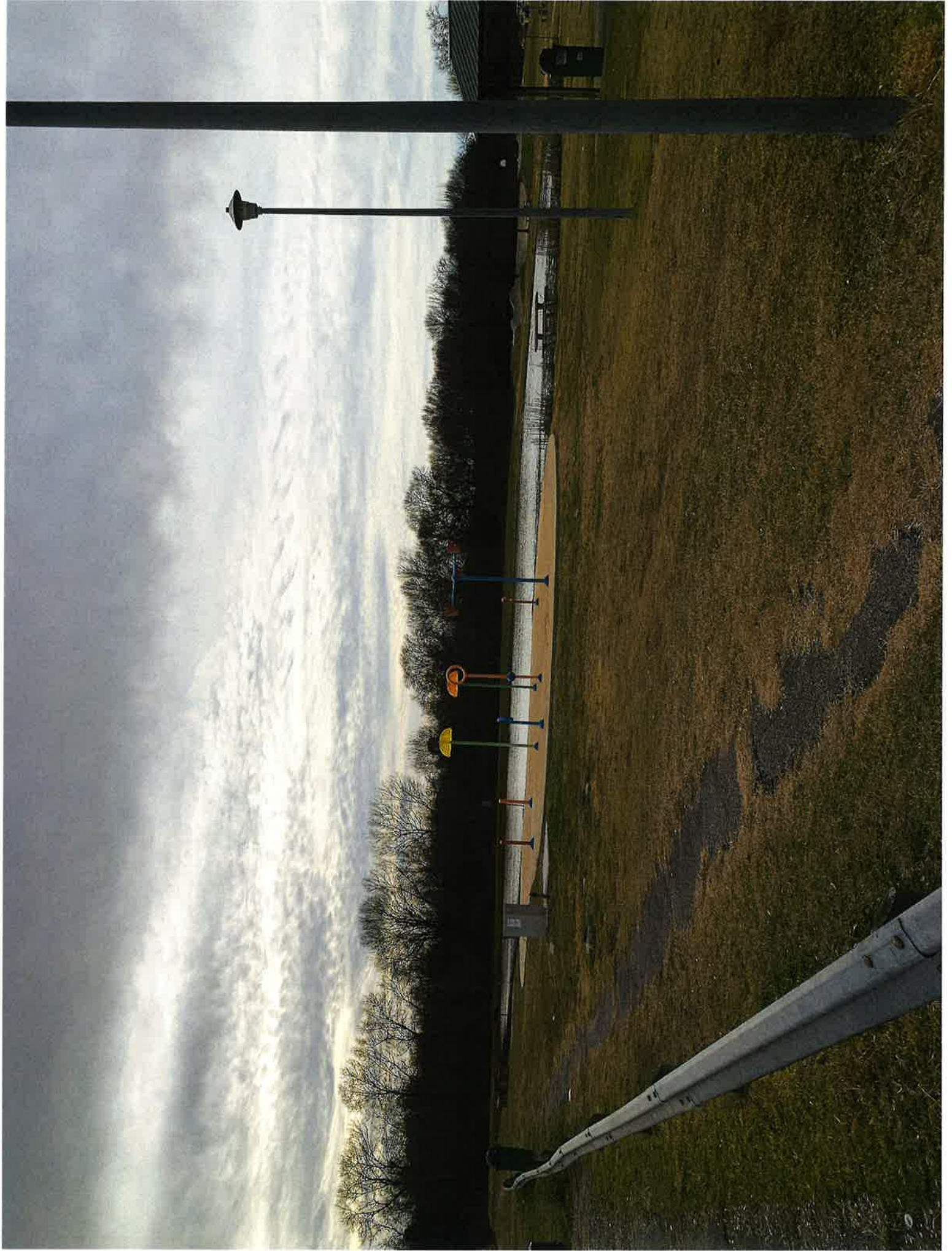


**Steven Scantling
Parks Director**



Date









VANRELL COOPER PARK

LAND & WATER
CONSERVATION FUND
COOPERATIVE PROJECT
NPS DEPT. OF INTERIOR











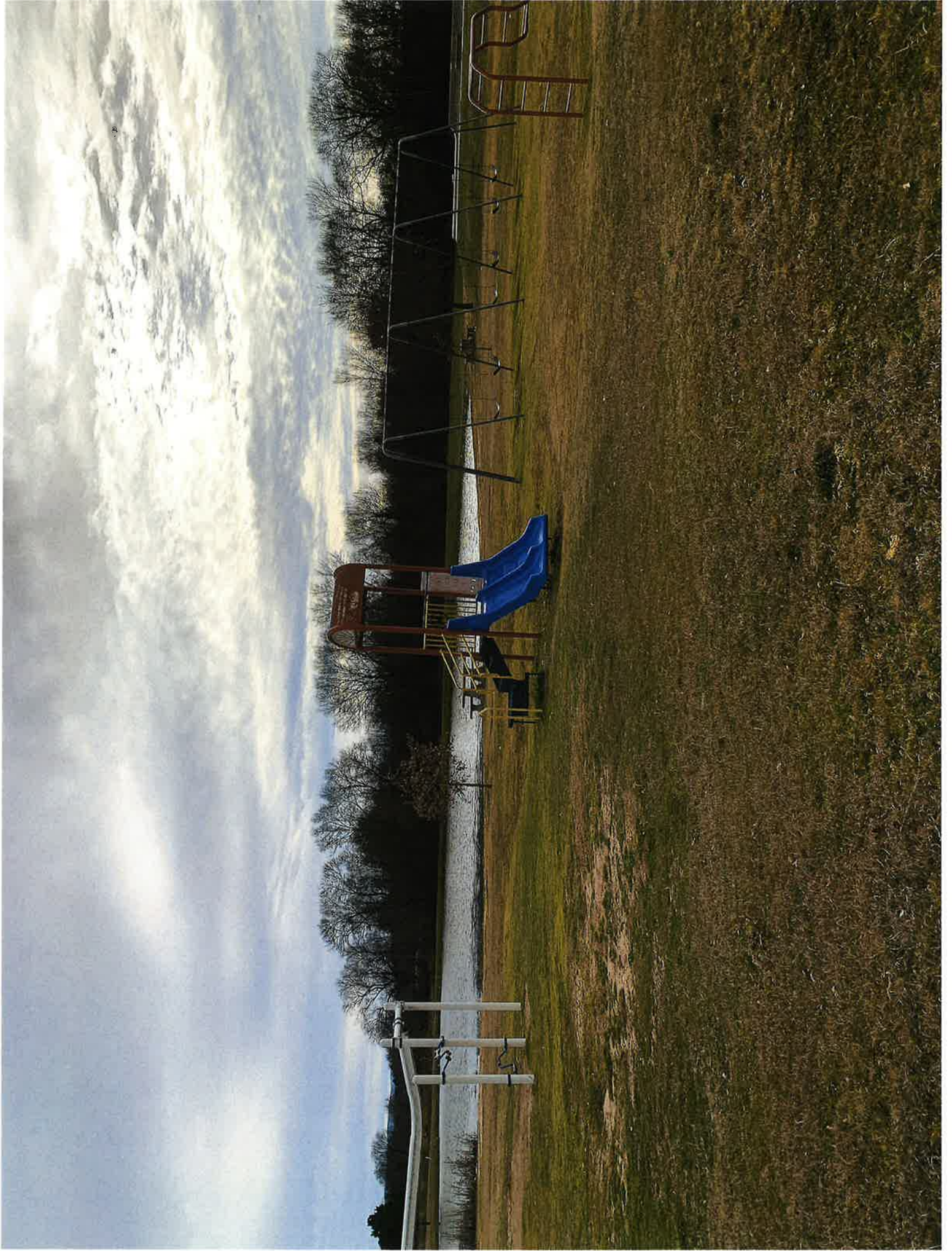


























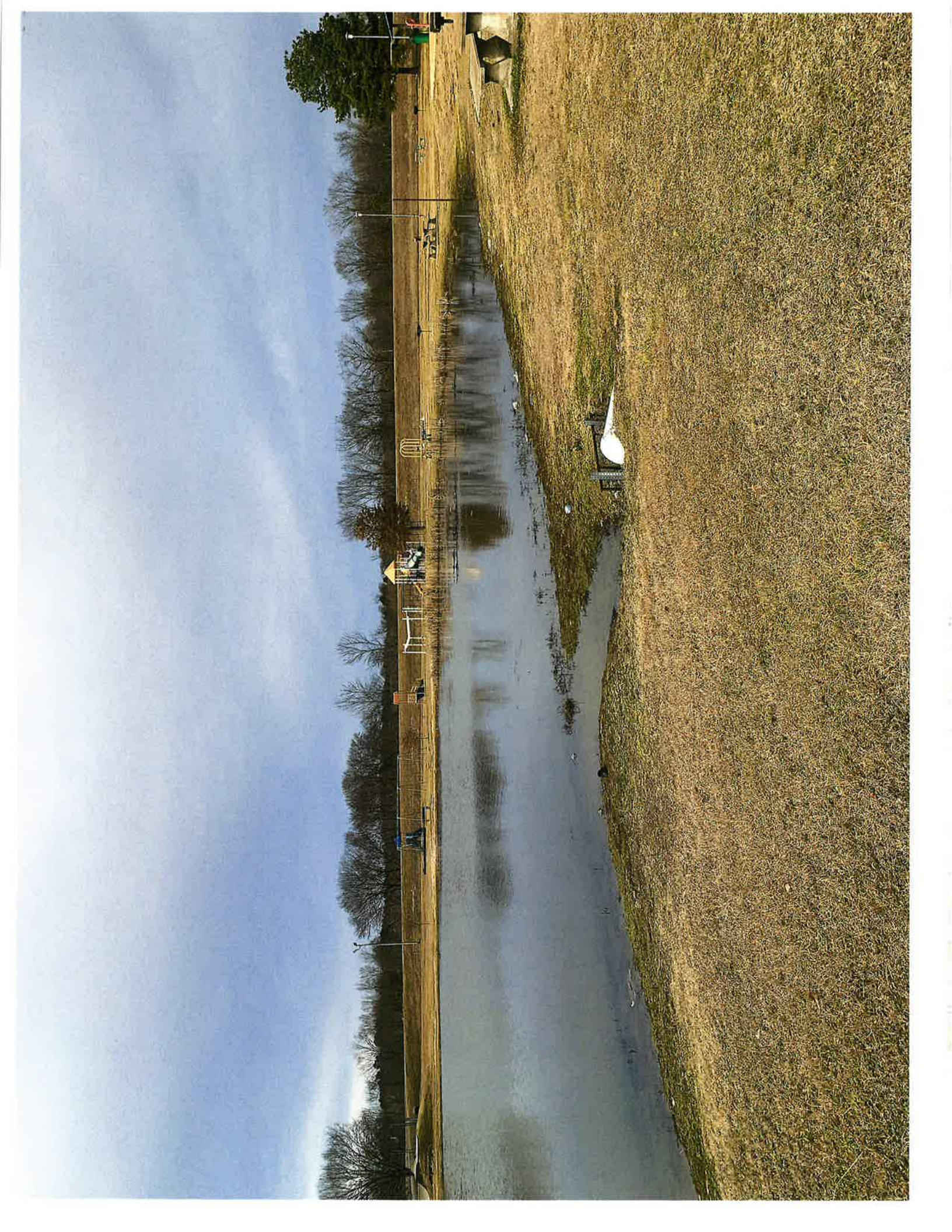
















SECTION II. FINANCIAL PROFILE

Treasurer's Report
Summary of Accounts ending Dec 2021
City of Heavener and Heavener Utilities Authority

City of Heavener

Account Number	Name	DDA	Savings	CD's	Description/Purpose of Account
3691-165224	COH - General Fund DDA	\$ 549,728.00			City disbursement account, Expenses out from this account for all funds and then reimbursed each month through Treasurer's transfers. Unrestricted for City Use.
50049253	COH--General Fund--SAV	\$	111,032.00		
52568	COH--General Fund--CD			\$ 74,646.00	Funds turned over by Lamplighter Assoc. Restricted for use in improvements/repair/operation.
102838-50014667	COH - Lamplight Theater-SAV	\$	10,160.00		Per Statutes \$19 for each moving violation ticket through the Municipal Court. Breakdown is: CLEET gets \$9; OSBI gets AFIS \$5 and Forensic \$5. Funds sent monthly. Restricted.
100462	COH - Penalty Assessment Acct DDA	\$ 2,618.00			Per Statutes \$50 of the fines are assessed for each ticket dealing with alcohol or drugs. Restricted for Police training and children drug and alcohol programs.
104346-10040087	COH - Drug/Alcohol Trng	\$ 26,226.00			1/3 cent of sales tax is added each month through check from the General Fund. Reimbursement for expenses are transferred to General each month. Restricted to Street, Alley and Drainage improvements.
246228	COH - Street, Alley & Drainage DDA	\$ 349,680.00			Capital Equipment- If funds are available at the end of each year, the budgeted amount is placed in this account. Restricted to replacement of Street, Alley, and Drainage capital equipment.
246228-50002658	COH - Street, Alley & Drainage SAV	\$	6,776.00		Grant expenses paid through General Fund. When reimbursement rcvd placed in CD investment for Emergency Reserve situations. Unrestricted for City Use.
5778-52568	COH - General Fund - Old Park Funds				General Obligation Bond Account; initial use for tornado siren, library and ball field lighting construction. 1/2 cent proceeds will be deposited for debt payment on bonds.
30001176	COH - GO BOND 2007				
10172146	CCH-Vehicle Fee	\$ 96,646.00			
10172153	CCH-Technology Fee	\$ 984.00			
10171817	CCH-Bureau of Narcotics	\$ 510.00			
10185866	CCH-Tactical Fee	\$ 19,238.00			
	Sub-totals by Type	\$ 928,252.00	\$ 127,968.00	\$ 74,646.00	
	Total All	\$ 1,130,866.00			

Treasurer's Report
Summary of Accounts ending Dec 2021
City of Heavener and Heavener Utilities Authority

Heavener Economic Development Authority

Note: The following accounts are coded to Heavener Economic Development Authority tax ID # 80-0677918.

Account Number	Name	DDA	Savings	CD's	Description/Purpose of Account
50034859	HEDA TIF #1		\$ 36,250.00		Tax Increment Finance District No. 1 proceeds received from the LeFlore County Treasurer. Controlled by the Heavener Economic Development Authority. Funds can be obligated against projects that meet the beneficial criteria in the TIF documents.
50034867	HEDA TIF #2		\$ 78,606.00		Tax Increment Finance District No. 2 proceeds received from the LeFlore County Treasurer. Controlled by the Heavener Economic Development Authority. Funds can be obligated against projects that meet the beneficial criteria in the TIF documents.
50034875	HEDA TIF #3		\$ 14,752.00		Tax Increment Finance District No. 3 proceeds received from the LeFlore County Treasurer. Controlled by the Heavener Economic Development Authority. Funds can be obligated against projects that meet the beneficial criteria in the TIF documents.
	Sub-totals by Type	\$	\$	\$	
	Total All	\$	\$ 129,608.00	\$	

/s/ Eddie Freeman
Treasurer

**COST ESTIMATE
FARRELL COOPER PARK TRAILS PROJECT**

SOURCE OF FUNDS	GRANT REQUEST	CASH MATCH	TOTALS
RTR GRANT	\$300,000.00		\$300,000.00
SPONSOR (CITY OF HEAVENER)		\$121,682.00	\$121,682.00
TOTALS	\$300,000.00	\$121,682.00	\$421,682.00

USE OF FUNDS	GRANT REQUEST	CASH MATCH	TOTALS
PROFESSIONAL SERVICES			
ENGINEERING DESIGN	\$23,411.92	\$7,588.08	\$31,000.00
SURVEY	\$2,753.86	\$2,246.14	\$5,000.00
TOTAL	\$26,165.78	\$9,834.22	\$36,000.00
PROJECT MATERIALS & CONSTRUCTION			
8'X5" TRAIL	\$76,824.84	\$31,379.16	\$108,204.00
5'X5" TRAILS	\$44,093.13	\$18,009.87	\$62,103.00
EXERCISE PAD & EQUIP.	\$12,087.75	\$4,937.25	\$17,025.00
PARK BENCHES	\$8,307.00	\$3,393.00	\$11,700.00
12"X12" CORRUGATED GALVANZIED STORMWATER PIPE	\$5,112.00	\$2,088.00	\$7,200.00
OBSERVATION DECK	\$35,145.00	\$14,355.00	\$49,500.00
SIGNAGE	\$5,325.00	\$2,175.00	\$7,500.00
DIRT WORK	\$3,905.00	\$1,595.00	\$5,500.00
RESURFACE PARKING	\$19,312.00	\$7,888.00	\$27,200.00
RESURFACING EXISTING PATHS	\$2,840.00	\$1,160.00	\$4,000.00
REHAB EXISTING BATHROOM	\$7,987.50	\$3,262.50	\$11,250.00
NEW BATHROOM (LADY'S)	\$15,975.00	\$6,525.00	\$22,500.00
52'X20' PAVILION	\$36,920.00	\$15,080.00	\$52,000.00
TOTALS	\$273,834.22	\$111,847.78	\$385,682.00
GRAND TOTALS	\$300,000.00	\$121,682.00	\$421,682.00

**SECTION III. PROPERTY
INFORMATION/MAPS**



Plot Date: 2/18/2022 11:42 AM Location: G:\Shared\mvs\Driv\0v\220202 - Heavener Trail\GrantView\Details\2202-Park Grant Upgrade\Options.dwg Page Size: ANSI (full bleed) 8.111(0.0) x 17.00 (inches)

DESIGNER	P. Streib
DRAWN	L. Brewer
APPROVED	P. Streib
DATE	02/01/2022
REV	
DATE	
NAME	



SEARCH, LLC
 SYSTEMS ENGINEERING & RESEARCH
 ENGINEERING EXCELLENCE SINCE 1970
 ENVIRONMENTAL • CIVIL • MUNICIPAL • INDUSTRIAL

P. O. Box 722516
 Norman, OK 73070
 TEL (405)364-0900
 Oklahoma C.A. No. 106 Renewal 6-30-21

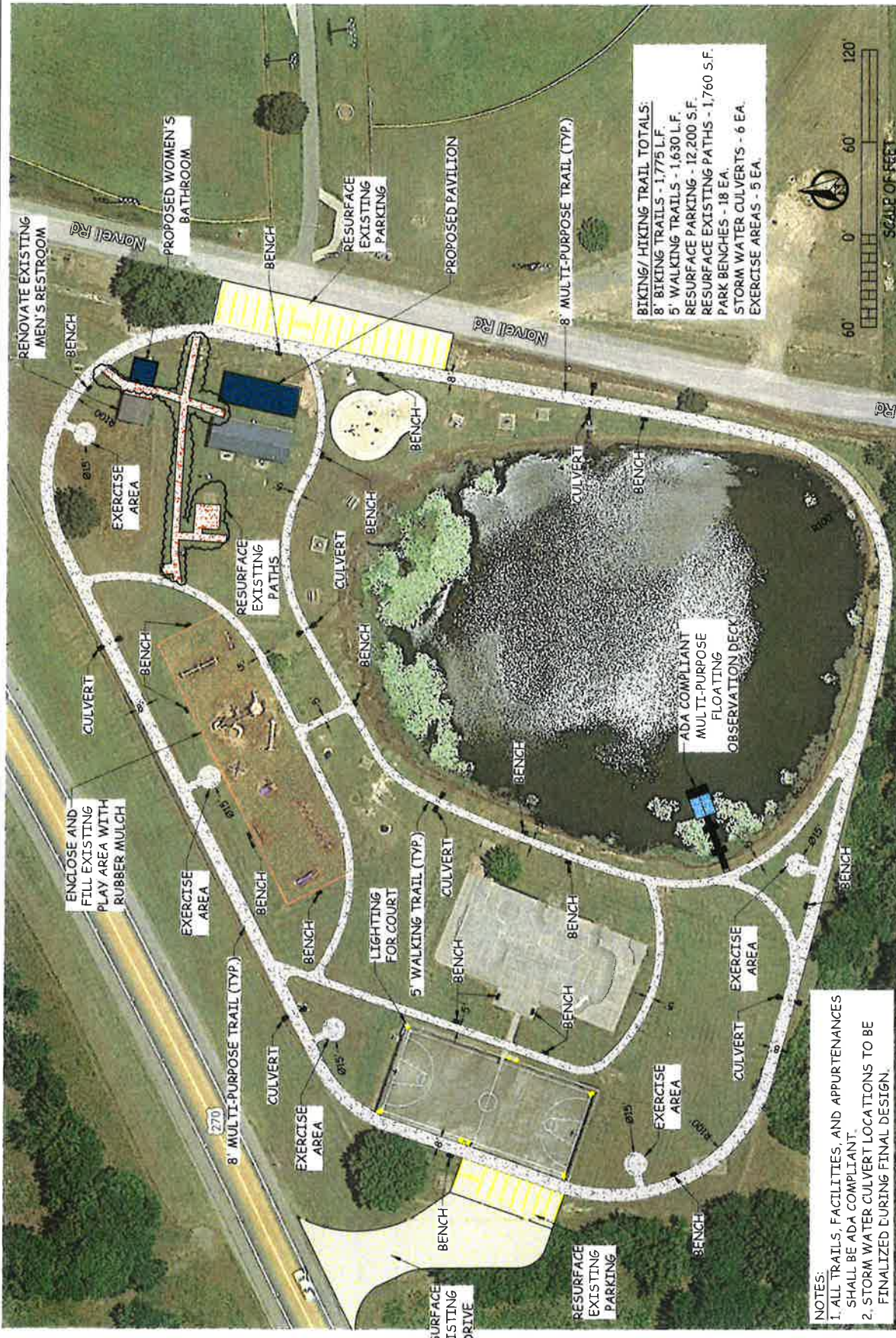
PROJECT LOCATION MAP
 City of Heavener
 Heavener, LeFlore Co., Oklahoma



REV	DATE	NAME

DESIGNED	P. Strawn
DRAWN	L. Brewer
APPROVED	P. Strawn
DATE	02/01/2022

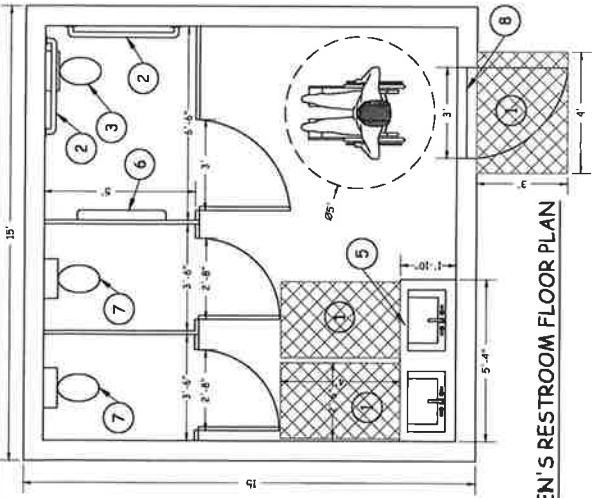
Plot Date: 2/1/2022 11:24 AM Location: G:\Shared drives\Director\22\22262 - Heavener Trail Grant\Map Details\22262-2\Map Grant Upgrade Options.dwg Page Size: ANSI Full bleed B (11.00 x 17.00 inches)



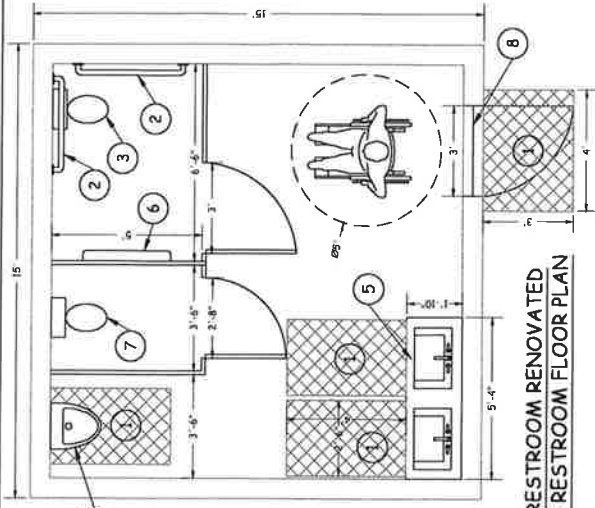
BIKING/ HIKING TRAIL TOTALS:
 8' BIKING TRAILS - 1,775 L.F.
 5' WALKING TRAILS - 1,630 L.F.
 RESURFACE PARKING - 12,200 S.F.
 RESURFACE EXISTING PATHS - 1,760 S.F.
 PARK BENCHES - 18 EA.
 STORM WATER CULVERTS - 6 EA.
 EXERCISE AREAS - 5 EA.



NOTES:
 1. ALL TRAILS, FACILITIES, AND APPURTENANCES SHALL BE ADA COMPLIANT.
 2. STORM WATER CULVERT LOCATIONS TO BE FINALIZED DURING FINAL DESIGN.



PROPOSED WOMEN'S RESTROOM FLOOR PLAN



EXISTING RESTROOM RENOVATED INTO MEN'S RESTROOM FLOOR PLAN

- KEYED NOTES:**
- 1) ADA COMPLIANT CLEAR AREA
 - 2) ADA COMPLIANT HANDRAIL
 - 3) ADA COMPLIANT TOILET
 - 4) ADA COMPLIANT URINAL
 - 5) ADA COMPLIANT SINK CABINET
 - 6) ADA COMPLIANT BABY CHANGING STATION
 - 7) STANDARD TOILET
 - 8) 36" HEAVY-DUTY STEEL DOOR

PROJECT FLOOR PLANS
City of Heavener
Heavener, LeFlore Co., Oklahoma

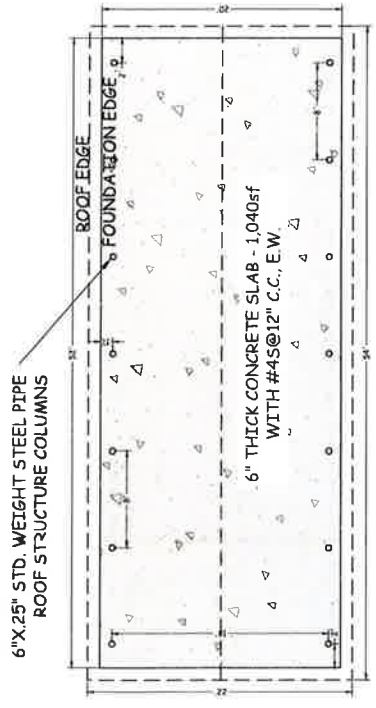
P O Box 722516
Norman, OK 73070
TEL: (405)364-0900
Oklahoma C.A. No. 100 Renewal B-30-21

SEARCH, LLC
SYSTEMS ENGINEERING & RESEARCH
ENGINEERING EXCELLENCE SINCE 1970
ENVIRONMENTAL • CIVIL • MUNICIPAL • INDUSTRIAL

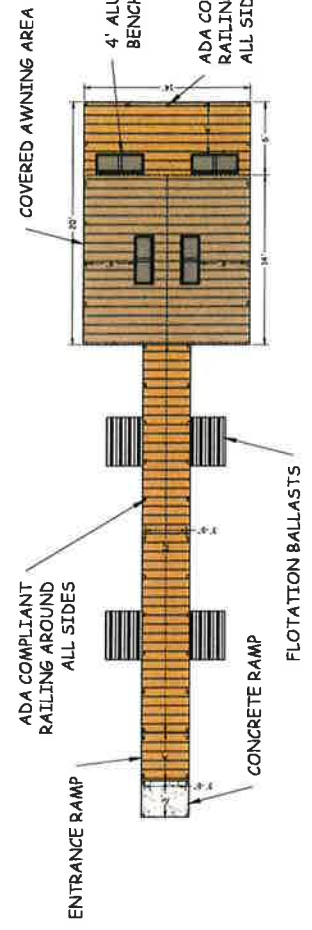


REV.	DATE	NAME

DESIGNED: P. Shotton
DRAWN: L. Brewer
PROJECT: P. Shotton
DATE: 02/01/2022



PROPOSED OUTDOOR PAVILION FLOOR PLAN



ADA COMPLIANT MULTI-USE FLOATING OBSERVATION DECK FLOOR PLAN

SECTION IV. ENVIRONMENTAL SCREENING

SECTION IV. ENVIRONMENTAL ASSESSMENT

1. Project Name

Farrell Cooper Park Trails

2. Land Use/Ownership

a) Briefly describe the land in the project are and specific ownership.

The land is owned by The City of Heavener. It is currently being used for our city park which has a playground, pavilion, splash pad, skate park, bathrooms, and pond.

b) Briefly describe the status of the mineral rights.

City of Heavener owns the mineral rights. Documents are attached.

c) Is the project consistent with development plans for the area?

Yes

d) Provide the name and date of plan.

Farrell Cooper Park Trail Project 2022

3. Socioeconomics

Will the proposed project adversely impact any of the following?

Please provide a yes/no answer for each. If yes, please explain.

a) Health/Education facilities- No

b) Emergency services providers- No

c) Public Utilities- No

d) Residential areas- No

e) The disabled, minorities, low income, or elderly- No

f) Local tax base- No

g) Economic activity- No

4. Natural Resources

Are any of the following sensitive resources present in the project area? Please provide a yes/no answer for each. If yes, please describe.

- a) Moderately to highly erodible soils- No**
- b) Surface water resources (lakes/ponds)- Yes, there is a pond at the corner of the property but will not have a negative impact on the trail.**
- c) Aquifer recharge zones- No**
- d) Springs- No**
- e) Streams, rivers- No**
- f) Flood Plains- Yes. A portion of the land is considered floodplain, but we will obtain flood insurance.**
- g) Wetlands- No**
- h) Moderate to dense woody cover- No**
- i) Bottomland hardwoods- No**
- j) Native grasslands- No**
- k) Threatened or endangered plants or animals- No**
- l) Unique or rare natural communities- No**
- m) Wildlife habitat- No**
- n) Invasive plant or animal species- No**

5. Historic and Archeological Resources

- a) Are you aware of any historic buildings, ruins, or structures within sight of the trail? No**
- b) Are you aware of any archeological resources within 30 feet of the trail? No**
- c) Are you aware of any cultural resources? No**

6. Hazardous Wastes

Is there any potential involvement with hazardous waste or historic contamination (even if remediated)? If so, explain. No

7. Noise

a) Is there potential for the project to have a noise impact on the surround land uses? If so, explain. None

b) Are there sources of noise pollution on surrounding land uses? If so, explain. None

SECTION IV. ENVIRONMENTAL SCREENING FOR NEPA

Mark boxes with an X

A. ENVIRONMENTAL RESOURCES Indicate potential for adverse impacts. Use a separate sheet to clarify responses.	Not Applicable - Resource does not exist	No/Negligible Impacts - Exists but no or negligible impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine Degree of Impact EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.		X			
2. Air quality		X			
3. Sound (noise impacts)		X			
4. Water quality/quantity		X			
5. Stream flow characteristics		X			
6. Marine/estuarine		X			
7. Floodplains/wetlands		X			
8. Land use/ownership patterns; property values; community livability	X				
9. Circulation, transportation		X			
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing		X			
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	X				
12. Unique or important wildlife/ wildlife habitat	X				
13. Unique or important fish/habitat	X				
14. Introduce or promote invasive species (plant or animal)	X				
15. Recreation resources, land, parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.		X			
16. Accessibility for populations with disabilities	X				
17. Overall aesthetics, special characteristics/ features	X				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc. Attach SHPO/THPO determination.	X				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	X				
20. Minority and low-income populations	X				
21. Energy resources (geothermal, fossil fuels, etc.)	X				
22. Other agency or tribal land use plans or policies	X				
23. Land/structures with history of contamination/hazardous materials even if remediated	X				
24. Other important environmental resources to address.	X				

B. Mandatory Criteria <i>If your RTP proposal is approved, would it...</i>	Yes	No	To Be Determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas.		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office. (Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species.		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of		X	

Environmental Reviewers

The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit.

- 1.
- 2.
- 3.

The following individuals conducted a site inspection to verify field conditions.

List name of inspector(s), title, agency, and date(s) of inspection.

- 1.
- 2.
- 3.

Signature of RTP sub-recipient applicant here:



Date: February 16, 2022

Temporary Record Fee
Documentary Stamp Tax
11
5-20-94

STATE OF OKLAHOMA, COUNTY OF LE FLORE - I HEREBY CERTIFY THAT
THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT POTEAU
BOOK 1118
PAGE 172 MAY 20 1994 AT 1:30 O'CLOCK
ALAN K. VICKERS, COUNTY CLERK, BY KE P. M. DEPUTY

QUIT CLAIM DEED
(Corporation Form)

KNOW ALL MEN BY THESE PRESENTS:

That FARRELL-COOPER MINING COMPANY, an Arkansas Corporation, party of the first part, in consideration of the sum of One and more DOLLARS in hand paid, the receipt of which is hereby acknowledged, does hereby quit claim, grant, bargain, sell and convey unto THE CITY OF HEAVENER, OKLAHOMA, party of the second part, all right, title, interest, estate, and every claim and demand, both at law and in equity, in and to the following described real property and premises situated in the County of LeFlore, State of Oklahoma, to-wit:

All that part of Lot 3, Section 30, Township 5 North, Range 26 East of the Indian Base and Meridian, LeFlore County, Oklahoma, lying and being South and East of the present U.S. Highway #59, more particularly described as follows: Beginning at the SW corner of said Lot 3; thence North 02 degrees 02 minutes 34 seconds West a distance of 322.17 feet to the South right of way of U.S. Highway #59; thence North 63 degrees 56 minutes 23 seconds East along said right of way a distance of 216.00 feet to the point of curvature of a 2964.79 foot radius curve to the left; thence along said curve through a central angle of 9 degrees 55 minutes 50 seconds a distance of 513.86 feet (chord bears North 58 degrees 58 minutes 28 seconds East 513.22 feet); thence South 35 degrees 59 minutes 27 seconds East a distance of 25.00 feet; thence along a 2989.79 foot radius curve to the left through a central angle of 2 degrees 00 minutes 00 seconds East a distance of 104.36 feet (chord bears North 53 degrees 00 minutes 33 seconds East 104.36 feet); thence North 37 degrees 59 minutes 27 seconds West a distance of 25.00 feet; thence along a 2964.79 foot radius curve to the left through a central angle of 16 degrees 40 minutes 42 seconds a distance of 863.02 feet (chord bears North 43 degrees 40 minutes 12 seconds East 859.98 feet) to the North line of said Lot 3; thence North 87 degrees 58 minutes 43 seconds East a distance of 22.75 feet to the NE corner of said Lot 3; thence South 01 degrees 53 minutes 26 seconds East along the east line of Lot 3 a distance of 1063.80 feet to the Westerly right of way of Old Highway #59; thence South 07 degrees 25 minutes 58 seconds West a distance of 258.20 feet to the South line of Lot 3; thence South 87 degrees 57 minutes 18 seconds West along the South line of Lot 3 a distance of 1324.10 feet to the point of beginning.

del at counter to Donald

together with all improvements thereon and the appurtenances thereto belonging as long as the same is used for recreational purposes and if the same ceases to be used for recreational purposes the same shall revert to the grantor, its successors or assigns.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, its heirs and assigns, forever as long as the same is used for recreational purposes and if the same ceases to be used for recreational purposes the same shall revert to the grantor, its successors or assigns.

SIGNED AND DELIVERED this 6th day of May, 1994.

(Seal)

ATTEST:

Mark Powell Jr.
Secretary

FARRELL-COOPER MINING COMPANY,
an Arkansas Corporation

By: Robert P. Cooper
ROBERT P. COOPER, Vice-President

BOOK 1118 PAGE 430

10-00

STATE OF ARKANSAS)
COUNTY OF SEBASTIAN) SS

CORPORATE ACKNOWLEDGEMENT

On this 6th day of May, 1994, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT P. COOPER and Hank Farrell, Jr. to me known to be the identical persons who subscribed the name of the maker thereof to the foregoing instrument as its vice-president and secretary and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

(seal)

Patricia A. White
NOTARY PUBLIC

My commission expires:
October 11, 2002



City of Heavener
103 E. Ave B
Heavener, Oklahoma 74937
Phone 918-653-2217
Fax 918-653-7224

City of Heavener
103 East Ave B
Heavener, OK 74937

February 23, 2022

To whom this may concern,

This is a letter of assurance that the City of Heavener will purchase flood insurance to cover all walled and/or roofed structures that may be impacted by flooding.



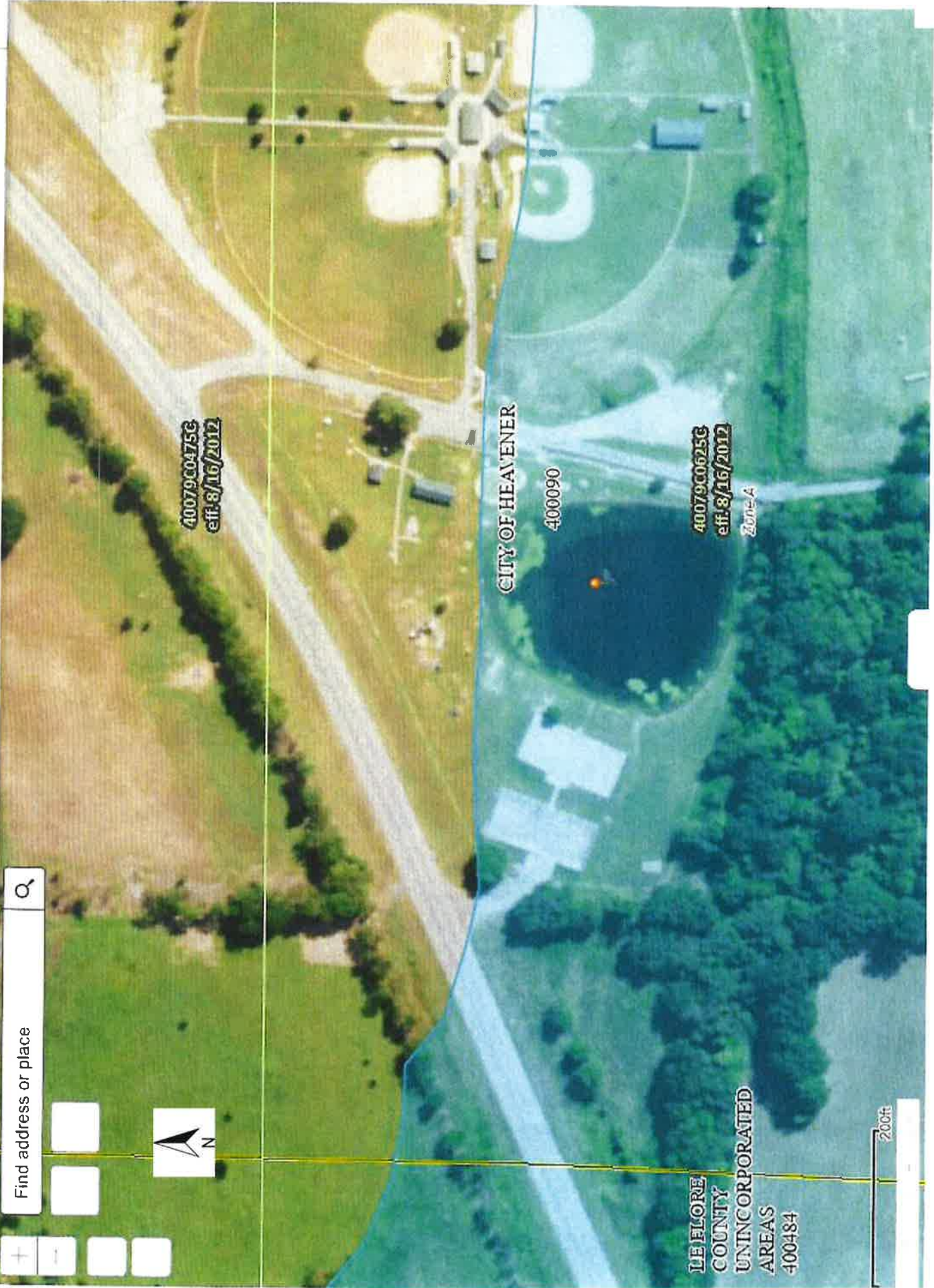
Cody Smith
Floodplain Coordinator

2-23-22

Date



Find address or place



LE FLORE
COUNTY
UNINCORPORATED
AREAS
400484

200ft


**SECTION V: SUPPLEMENTAL
ATTACHMENTS**

**LAND MANAGER APPROVAL
(USFS DISTRICT RANGER, COUNTY OR CITY ADMINISTRATOR, ETC.)**

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project or facility will remain accessible for public use for not less than 25 years.
2. The project as described in this application has my approval.
3. If any portion of this project is located in a flood hazard area, any walled or roofed structure shall be covered with flood insurance.
4. All federal contract compliance requirements shall be met.

I Cody Smith City Manager
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)

 February 16, 2022
AUTHORIZED SIGNATURE DATE


NOTE: If the landowner is different from the land manager or project sponsor, signed documentation of the owner's willingness to allow the trail must be included with this application.

PROJECT SPONSOR CERTIFICATION

irCITY OF HEAVENER

As the official designated to represent the Project Sponsor, I am requesting assistance from the Oklahoma Recreational Trails Program. I agree to the following:

1. The Project Sponsor has the ability and intent to finance its share of the project costs, including long-term management and maintenance.
2. Actual project development will be started within one year of the effective date of the Project Agreement and completed within two years from the effective date.
3. Any changes made to the project must be submitted in writing for approval.
4. If this project is approved, archeological and historic clearances will be obtained from the Oklahoma Archeological Survey and the Oklahoma State Historical Preservation Office. Also, any properties listed in or eligible for the National Register of Historic Places shall be identified.

I Cody Smith City Manager
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)
 February 16, 2022
AUTHORIZED SIGNATURE DATE

NOTE: If the landowner is different from the land manager or project sponsor, signed documentation of the owner's willingness to allow the trail must be included with this application.

ESTIMATED PROJECT/IMPLEMENTATION SCHEDULE

- **GRANT APPROVAL**
- **ENGINEER SELECTION- 2 MONTHS**
- **ENGINEER DESIGN- 6 MONTHS**
- **CONTRACT BIDDING & AWARD- 2 MONTHS**
- **CONSTRUCTION- 1 YEAR**
- **PROJECT INSPECTION & CLOSING- 1 MONTH**
- **PROJECT REIMBURSEMENT**

FARRELL COOPER PARK TRAILS MAINTENCE PLAN

DAILY

Trash Pick Up

Bathroom Cleaning

Equipment Repairs (As needed)

WEEKLY

Mow/Weed Eating As Needed

(FREQUENCY VARIES DEPENDING ON THE SEASON)

QUARTERLY

Weed Killing

Painting

Equipment Inspections

Preventative Maintenance

FARRELL COOPER PARK MAINTENANCE BUDGET

BUDGET CATAGORIES	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5
SALARIES	\$27,040.00	\$27,851.20	\$28,686.74	\$29,547.34	\$30,433.76
CLEANING SUPPLIES	\$1,000.00	\$1,030.00	\$1,060.90	\$1,092.73	\$1,125.51
MOWING EXPENSES	\$3,000.00	\$3,090.00	\$3,182.70	\$3,278.18	\$3,376.53
REPAIRS & MAINTENANCE	\$3,500.00	\$3,605.00	\$3,713.15	\$3,824.54	\$3,939.28
TOTALS	\$34,540.00	\$35,576.20	\$36,643.49	\$37,742.79	\$38,875.07